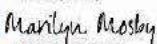


Uniform Residential Loan Application

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower," as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when the income or assets of a person other than the Borrower (including the Borrower's spouse) will be used as a basis for loan qualification or the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

If this is an application for joint credit, Borrower, and Co-Borrower each agree that we intend to apply for joint credit (sign below):

DocuSigned by:


 Borrower

 Co-Borrower

I. TYPE OF MORTGAGE AND TERMS OF LOAN

| | | | | | |
|-----------------------|------------------------------|---|---|--|--------------------|
| Mortgage Applied for: | <input type="checkbox"/> VA | <input checked="" type="checkbox"/> Conventional | <input type="checkbox"/> Other (explain): | Agency Case Number | Lender Case Number |
| | <input type="checkbox"/> FHA | <input type="checkbox"/> USDA/Rural Housing Service | | | 1400741565 |
| Amount \$ | 490,500 | Interest Rate | 2.990 % | No. of Months | 360 |
| | | Amortization Type: | | <input checked="" type="checkbox"/> Fixed Rate | |
| | | | | <input type="checkbox"/> Other (explain): | |
| | | | | <input type="checkbox"/> GPM | |
| | | | | <input type="checkbox"/> ARM (type): | |

II. PROPERTY INFORMATION AND PURPOSE OF LOAN

| | | | | | |
|---|---------------|-----------------------|---|--------------------------|---|
| Subject Property Address (street, city, state & ZIP) | | | | | No. of Units |
| Nice Ct, Kissimmee, FL 34747 | | | | | 1 |
| Legal Description of Subject Property (attach description if necessary) | | | | | Year Built |
| See preliminary title report | | | | | 2017 |
| Purpose of Loan | | | Property will be: | | |
| <input checked="" type="checkbox"/> Purchase | | | <input checked="" type="checkbox"/> Primary Residence | | |
| <input type="checkbox"/> Refinance | | | <input type="checkbox"/> Secondary Residence | | |
| <input type="checkbox"/> Construction | | | <input type="checkbox"/> Investment | | |
| <input type="checkbox"/> Construction-Permanent | | | <input type="checkbox"/> Other (explain): | | |
| <i>Complete this line if construction or construction-permanent loan.</i> | | | | | |
| Year Lot Acquired | Original Cost | Amount Existing Liens | (a) Present Value of Lot | (b) Cost of improvements | Total (a+b) |
| | \$ | \$ | \$ | \$ | \$ |
| <i>Complete this line if this is a refinance loan.</i> | | | | | |
| Year Acquired | Original Cost | Amount Existing Liens | Purpose of Refinance | Describe Improvements | <input type="checkbox"/> made <input type="checkbox"/> to be made |
| | \$ | \$ | | Cost: \$ | |
| Title will be held in what Name(s) | | | Manner in which Title will be held in | | Estate will be held in: |
| Marilyn J Mosby | | | A Married Woman | | <input checked="" type="checkbox"/> Fee Simple |
| Source of Down Payment, Settlement Charges, and/or Subordinate Financing (explain) | | | | | <input type="checkbox"/> Leasehold (show expiration date) |
| Earnest Money Deposit: \$5,000; Retirement Fund: \$37,500; Checking Account: \$12,000 | | | | | |

III. BORROWER INFORMATION

| Borrower | | | | Co-Borrower | | | |
|--|------------------------------|--|-------------|---|------------------------------|-------------------------------------|-------------|
| Borrower's Name (include Jr. or Sr. if applicable) | | | | Co-Borrower's Name (include Jr. or Sr. if applicable) | | | |
| Marilyn J Mosby | | | | | | | |
| Social Security Number | Home Phone (incl. area code) | DOB (mm/dd/yyyy) | Yrs. School | Social Security Number | Home Phone (incl. area code) | DOB (mm/dd/yyyy) | Yrs. School |
| 7577 | () 8328 | /1980 | 19 y | | | | |
| <input checked="" type="checkbox"/> Married | | Dependents (not listed by Co-Borrower) | | <input type="checkbox"/> Married | | Dependents (not listed by Borrower) | |
| <input type="checkbox"/> Separated | | no. 2 ages 9,11 | | <input type="checkbox"/> Separated | | | |
| <input type="checkbox"/> Unmarried (include single, divorced, widowed) | | | | <input type="checkbox"/> Unmarried (include single, divorced, widowed) | | | |
| Present Address (street, city, state & ZIP) <input type="checkbox"/> Own <input checked="" type="checkbox"/> Rent No. Yrs. 16y | | | | Present Address (street, city, state & ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs. | | | |
| Vulton St, Baltimore, MD 21217 | | | | | | | |
| Mailing Address, if different from Present Address | | | | Mailing Address, if different from Present Address | | | |
| | | | | | | | |
| <i>If residing at present address for less than two years, complete the following:</i> | | | | | | | |
| Former Address (street, city, state & ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs. | | | | Former Address (street, city, state & ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs. | | | |
| | | | | | | | |

IV. EMPLOYMENT INFORMATION

| Borrower | | | Co-Borrower | | |
|---------------------------------|--|--|---------------------------------|--|--|
| Name & Address of Employer | | <input type="checkbox"/> Self Employed | Name & Address of Employer | | <input type="checkbox"/> Self Employed |
| City of Baltimore | | Yrs. on this job | City of Baltimore | | Yrs. on this job |
| 120 East Baltimore Street | | 5y | 120 East Baltimore Street | | |
| Baltimore, MD 21202 | | Yrs employed in this line of work/profession | Baltimore, MD 21202 | | Yrs employed in this line of work/profession |
| | | 14y | | | |
| Position/Title/Type of Business | | Business Phone (incl. area code) | Position/Title/Type of Business | | Business Phone (incl. area code) |
| States Attorney - City of | | (443) 984-6000 | States Attorney - City of | | |

If employed in current position for less than two years or if currently employed in more than one position, complete the following:

DEFENDANT'S EXHIBIT NO.
 CASE NO. LKG-22-CR-0007 076a
 (U.S. v. Marilyn J. Mosby)
 IDENTIFICATION: _____
 ADMITTED: _____

| Borrower | | IV. EMPLOYMENT INFORMATION (cont'd) | | Co-Borrower | |
|--|----------------------------------|--|----------------------------------|----------------------|----------------------|
| Name & Address of Employer <input type="checkbox"/> Self Employed | Dates (from-to) | Name & Address of Employer <input type="checkbox"/> Self Employed | Dates (from-to) | Monthly Income \$ | Monthly Income \$ |
| | | | | | |
| Position/Title/Type of Business | Business Phone (incl. area code) | Position/Title/Type of Business | Business Phone (incl. area code) | | |
| Name & Address of Employer <input type="checkbox"/> Self Employed | Dates (from-to) | Name & Address of Employer <input type="checkbox"/> Self Employed | Dates (from-to) | Monthly Income \$ | Monthly Income \$ |
| | | | | | |
| Position/Title/Type of Business | Business Phone (incl. area code) | Position/Title/Type of Business | Business Phone (incl. area code) | | |

| V. MONTHLY INCOME AND COMBINED HOUSING EXPENSE INFORMATION | | | | | | |
|---|---------------------|-------------|---------------------|----------------------------------|----------------|--------------------|
| Gross Monthly Income | Borrower | Co-Borrower | Total | Combined Monthly Housing Expense | Present | Proposed |
| Base Empl. Income* | \$ 20,135.99 | \$ | \$ 20,135.99 | Rent | \$ 1.00 | |
| Overtime | | | | First Mortgage (P&I) | | \$ 2,065.32 |
| Bonuses | | | | Other Financing (P&I) | | |
| Commissions | | | | Hazard Insurance | | 150.00 |
| Dividends/Interest | | | | Real Estate Taxes | | 588.88 |
| Net Rental Income | | | | Mortgage Insurance | | 118.54 |
| Other (before completing, see the notice in "describe other income," below) | | | | Homeowner Assn. Dues | | 433.00 |
| | | | | Other: | | |
| Total | \$ 20,135.99 | \$ | \$ 20,135.99 | Total | \$ 1.00 | \$ 3,355.74 |

* Self Employed Borrower(s) may be required to provide additional documentation such as tax returns and financial statements.

Describe Other Income

Notice: Alimony, child support, or separate maintenance income need not be revealed if the Borrower(B) or Co-Borrower(C) does not choose to have it considered for repaying this loan.

| B/C | Monthly Amount |
|-----|----------------|
| | |
| | |
| | |
| | |

VI. ASSETS AND LIABILITIES

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-Borrowers if their assets and liabilities are sufficiently joined so that the Statement can be meaningfully and fairly presented on a combined basis; otherwise, separate Statements and Schedules are required. If the Co-Borrower section was completed about a non-applicant spouse or other person, this Statement and supporting schedules must be completed about that spouse or other person also.

Completed Jointly Not Jointly

| ASSETS | Cash or Market Value | Liabilities and Pledged Assets. List the creditor's name, address and account number for all outstanding debts, including automobile loans, revolving charge accounts, real estate loans, alimony, child support, stock pledges, etc. Use continuation sheet, if necessary. Indicate by (*) those liabilities which will be satisfied upon sale of real estate owned or upon refinancing of the subject property. |
|---|----------------------|---|
| Description Cash deposit toward purchase held by: Bank of America | \$ 5,000.00 | |
| LIABILITIES | | |
| <i>List checking and savings accounts below</i> | | Monthly Payment & Months Left to Pay |
| Name & Address of Bank, S&L, or Credit Union Bank of America (Checking Account) | | Unpaid Balance |
| Acct. no. 9041 | \$ 38,345.76 | Name & Address of Company BMW FINANCIAL SERVICES 5515 PARKCENTER CIR, DUBLIN, OH 43017 (Installment Loan) |
| | | \$ Payments/Months 943.00 / 23 |
| Name & Address of Bank, S&L, or Credit Union | | \$ 20,766.00 |
| Acct. no. | \$ | Name & Address of Company NELNET LNS PO BOX 1649, DENVER, CO 80201 (Student Loan) |
| | | \$ Payments/Months 100.00 / 185 |
| Name & Address of Bank, S&L, or Credit Union | | \$ 16,128.00 |
| Acct. no. | \$ | Name & Address of Company NELNET LNS PO BOX 1649, DENVER, CO 80201 (Student Loan) |
| | | \$ Payments/Months 85.00 / 185 |
| Name & Address of Bank, S&L, or Credit Union | | \$ 13,844.00 |
| Acct. no. | \$ | Acct. no. 6479 |
| | | Acct. no. 6579 |

VI. ASSETS AND LIABILITIES (cont'd)

| | | | | | |
|--|---------------------|--|--|--|--|
| Name & Address of Bank, S&L, or Credit Union | | Name & Address of Company BANK OF AMERICA 400 CHRISTIANA RD, NEWARK, DE 19713 (Revolving Charge Account) | | \$ Payments/Months 109.00 / 33 | \$ 3,685.00 |
| Acct. no. | \$ | Acct. no. [REDACTED] 5213 | | | |
| Stocks & Bonds (Company name/ number & description) | | Name & Address of Company AFFIRM INC 650 CALIFORNIA ST FL 12, SAN FRANCISCO, CA 94108 (Installment Loan) | | \$ Payments/Months 79.00 / 38 | \$ 3,085.00 |
| Life insurance net cash value | | Name & Address of Company CITICARDS CBNA PO BOX 6241, SIOUX FALLS, SD 57117 (Revolving Charge Account) | | \$ Payments/Months 25.00 / 16 | \$ 408.00 |
| Face amount: \$ | | | | | |
| Subtotal Liquid Assets | | | | | |
| | \$ 43,345.76 | | | | |
| Real estate owned (enter market value from schedule of real estate owned) | | | | | |
| Vested interest in retirement fund | | | | | |
| | \$ 55,807.84 | | | | |
| Net worth of business(es) owned (attach financial statement) | | Acct. no. [REDACTED] ***** | | | |
| Automobiles owned (make and year) | | Alimony/Child Support/Separate Maintenance Payments Owed to: | | \$ | |
| Other Assets (itemize) | | Job-Related Expense (child care, union dues, etc.) | | \$ | |
| | | Total Monthly Payments Includes 5 on cont. sheet | | \$ 1,370.00 | |
| Total Assets a. | | Net Worth (a minus b) | | \$ 41,029.60 | Total Liabilities b. Includes 5 on cont. sheet |
| | \$ 99,153.60 | | | | \$ 58,124.00 |

Schedule of Real Estate Owned (If additional properties are owned, use continuation sheet.)

| Property Address (enter S if sold, PS if pending sale or R if rental being held for income) | Type of Property | Present Market Value | Amount of Mortgages & Liens | Gross Rental Income | Mortgage Payments | Insurances, Maintenance, Taxes & Misc. | Net Rental Income |
|---|------------------|----------------------|-----------------------------|---------------------|-------------------|--|-------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Totals | | \$ | \$ | \$ | \$ | \$ | \$ |

List any additional names under which credit has previously been received and indicate appropriate creditor name(s) and account number(s):

| Alternate Name | Creditor Name | Account Number |
|--------------------|---------------|----------------|
| MARILYN JAMES | | |
| MARILYN NULL MOSBY | | |
| ? | | |

VII. DETAILS OF TRANSACTION

VIII. DECLARATIONS

| VII. DETAILS OF TRANSACTION | | VIII. DECLARATIONS | | | | | |
|---|---------------|---|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| a. Purchase Price | \$ 545,000.00 | If you answer "Yes" to any questions a through i, please use continuation sheet for explanation. | | Borrower | | Co-Borrower | |
| b. Alterations, improvements, repairs | | Yes | No | Yes | No | Yes | No |
| c. Land (if aquired separately) | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| d. Refinance (incl. debts to be paid off) | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| e. Estimated prepaid items | 8,866.50 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| f. Estimated closing costs | 21,207.00 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| g. PMI, MIP, Funding Fee | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| h. Discount (if Borrower will pay) | 3,516.89 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| i. Total costs (add items a through h) | 578,590.39 | (This would include such loans as home mortgage loans, SBA loans, home improvement loans, educational loans, manufactured (mobile) home loans, any mortgage, financial obligation, bond, or loan guarantee. If "Yes," provide details, including date, name, and address of Lender, FHA or VA case number, if any, and reasons for the action.) | | | | | |

| VII. DETAILS OF TRANSACTION | | VIII. DECLARATIONS | | | | | |
|---|-------------------|--|--|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| j. Subordinate financing | | If you answer "Yes" to any questions a through l, please use continuation sheet for explanation. | | Borrower | | Co-Borrower | |
| k. Borrower's closing costs paid by Seller | | | | Yes | No | Yes | No |
| l. Other Credits (explain) Lender Contribution, Borrower Paid Fees, Earnest Money Deposit | 18,978.75 | f. Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond, or loan guarantee? If "Yes," give details as described in the preceding question. | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| m. Loan Amount (exclude PMI, MIP, Funding Fee financed) | 490,500.00 | g. Are you obligated to pay alimony, child support, or separate maintenance? | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| n. PMI, MIP, Funding Fee financed | | h. Is any part of the down payment borrowed? | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| o. Loan amount (add m & n) | 490,500.00 | i. Are you a co-maker or endorser on a note? | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| p. Cash from/to Borrower (subtract j, k, l & o from i) | 69,111.64 | ----- j. Are you a U.S. citizen? | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | k. Are you a permanent resident alien? | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | l. Do you intend to occupy the property as your primary residence? If "Yes," complete question m below. | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | m. Have you had an ownership interest in a property in the last three years? | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | (1) What type of property did you own-principal residence (PR), second home (SH), or investment property (IP)? | | _____ | _____ | _____ | _____ |
| | | (2) How did you hold title to the home? Solely by yourself (S), jointly with your spouse (SP), or jointly with another person (O)? | | _____ | _____ | _____ | _____ |

IX. ACKNOWLEDGEMENT AND AGREEMENT

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that:

(2) the loan requested pursuant to this application (the "Loan") will be secured by a mortgage or deed of trust on the property described in this application; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated in this application; (6) the Lender, its servicers, successors or assigns may retain the original and/or an electronic record of this application, whether or not the Loan is approved; (7) the Lender and its agents, brokers, insurers, servicers, successors, and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in this application if any of the material facts that I have represented herein should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinquent, the Lender, its servicers, successors or assigns may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer reporting agencies; (9) ownership of the Loan and/or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors or assigns has made any representation or warranty, express or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of this application as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of this application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of this application were delivered containing my original written signature.

Acknowledgement. Each of the undersigned hereby acknowledges that any owner of the Loan, its servicers, successors and assigns, may verify or reverify any information contained in this application or obtain any information or data relating to the Loan, for any legitimate business purpose through any source, including a source named in this application or a consumer reporting agency.

| | | | |
|---|-------------------|------------------------------|------|
| Borrower's Signature X <i>Marilyn Mosby</i> Marilyn Mosby | Date 7/28/2020 | Co-Borrower's Signature X | Date |
|---|-------------------|------------------------------|------|

X. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

See continuation sheet.

| | |
|--|---|
| Loan Originator's Signature X <i>Gilbert Bennett</i> GILBERT BENNETT | Date 7/28/2020 |
| Loan Originator's Name (print or type) Gilbert Bennett, III | Loan Originator Identifier 1177528 |
| Loan Origination Company's Name My Easy Mortgage, LLC | Loan Origination Company Identifier 1268485 |
| | Loan Originator's Phone Number (including area code) (504) 931-7555 |
| | Loan Origination Company's Address 2405 Creel Lane, Ste 102 Wesley Chapel, FL 33544 |

CONTINUATION SHEET RESIDENTIAL LOAN APPLICATION

Use this continuation sheet if you need more space to complete the Residential Loan Application. Mark B for Borrower or C for Co-Borrower.

Borrower: Marilyn J Mosby

Agency Case Number:

Co-Borrower:

Lender Case Number: 1400741565

VI. ASSETS AND LIABILITIES

| ASSETS | Cash or Market Value | LIABILITIES | Monthly Payment & Months Left to Pay | Unpaid Balance |
|--|----------------------|---|--------------------------------------|----------------|
| Name & Address of Bank, S&L, or Credit Union | | Name & Address of Company BARCLAYS BANK DELAWARE 1007 N ORANGE ST, WILMINGTON, DE 19801 (Revolving Charge Account) | \$ Payments/Months 29.00 / 7 | \$ 208.00 |
| Acct. no. | \$ | Acct. no. [REDACTED] | | |
| Name & Address of Bank, S&L, or Credit Union | | Name & Address of Company AMEX TAPE - P O BOX 7871, FORT LAUDERDALE, FL 33329 (Revolving Charge Account) | \$ Payments/Months 0.00 / 0 | \$ 0.00 |
| Acct. no. | \$ | Acct. no. [REDACTED]-683 | | |
| Name & Address of Bank, S&L, or Credit Union | | Name & Address of Company SYNCB/GAPDC PO BOX 965005, ORLANDO, FL 32896 (Revolving Charge Account) | \$ Payments/Months 0.00 / 0 | \$ 0.00 |
| Acct. no. | \$ | Acct. no. [REDACTED] | | |
| Name & Address of Bank, S&L, or Credit Union | | Name & Address of Company JPMCB CARD 201 N WALNUT ST, WILMINGTON, DE 19801 (Revolving Charge Account) | \$ Payments/Months 0.00 / 0 | \$ 0.00 |
| Acct. no. | \$ | Acct. no. [REDACTED] ***** | | |
| Name & Address of Bank, S&L, or Credit Union | | Name & Address of Company SYNCB/CARECR C/O PO BOX 965036, ORLANDO, FL 32896 (Revolving Charge Account) | \$ Payments/Months 0.00 / 0 | \$ 0.00 |
| Acct. no. | \$ | Acct. no. [REDACTED] 0535 | | |
| Name & Address of Bank, S&L, or Credit Union | | Name & Address of Company | \$ Payments/Months | \$ |
| Acct. no. | \$ | Acct. no. | | |
| Name & Address of Bank, S&L, or Credit Union | | Name & Address of Company | \$ Payments/Months | \$ |
| Acct. no. | \$ | Acct. no. | | |
| Name & Address of Bank, S&L, or Credit Union | | Name & Address of Company | \$ Payments/Months | \$ |
| Acct. no. | \$ | Acct. no. | | |

[REDACTED]

| | | | |
|---|-------------------|------------------------------|------|
| Borrower's Signature X Marilyn Mosby Marilyn Mosby 0420 | Date 7/28/2020 | Co-Borrower's Signature X | Date |
|---|-------------------|------------------------------|------|

CONTINUATION SHEET RESIDENTIAL LOAN APPLICATION

| | | |
|--|---|--|
| Use this continuation sheet if you need more space to complete the Residential Loan Application. Mark B for Borrower or C for Co-Borrower. | Borrower: Marilyn J Mosby | Agency Case Number: |
| | Co-Borrower: | Lender Case Number: 1400741565 |

B

Section 7: Demographic Information. This section asks about your ethnicity, sex, and race.

Demographic Information of Borrower

The purpose of collecting this information is to help ensure that all applicants are treated fairly and that the housing needs of communities and neighborhoods are being fulfilled. For residential mortgage lending, Federal law requires that we ask applicants for their demographic information (ethnicity, sex, and race) in order to monitor our compliance with equal credit opportunity, fair housing, and home mortgage disclosure laws. You are not required to provide this information, but are encouraged to do so. You may select one or more designations for "Ethnicity" and one or more designations for "Race." **The law provides that we may not discriminate** on the basis of this information, or on whether you choose to provide it. However, if you choose not to provide the information and you have made this application in person, Federal regulations require us to note your ethnicity, sex, and race on the basis of visual observation or surname. The law also provides that we may not discriminate on the basis of age or marital status information you provide in this application. If you do not wish to provide some or all of this information, please check below.

Ethnicity: Check one or more

- Hispanic or Latino
 - Mexican Puerto Rican Cuban
 - Other Hispanic or Latino - *Print origin:*

For example: Argentinean, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, and so on.

- Not Hispanic or Latino**
- I do not wish to provide this information

Sex

- Female**
- Male
- I do not wish to provide this information

Race: Check one or more

- American Indian or Alaska Native - *Print name of enrolled or principle tribe:*

- Asian
 - Asian Indian Chinese Filipino
 - Japanese Korean Vietnamese
 - Other Asian - *Print race:*

For example: Hmong, Laotian, Thai, Pakistani, Cambodian, and so on.

- Black or African American**
- Native Hawaiian or Other Pacific Islander
 - Native Hawaiian Guamanian or Chamorro Samoan
 - Other Pacific Islander - *Print race:*

For example: Fijian, Tongan, and so on.

- White
- I do not wish to provide this information

To Be Completed by Financial Institution (for application taken in person):

- Was the ethnicity of the Borrower collected on the basis of visual observation or surname? NO YES
- Was the sex of the Borrower collected on the basis of visual observation or surname? NO YES
- Was the race of the Borrower collected on the basis of visual observation or surname? NO YES

The Demographic Information was provided through:

- Face-to-Face Interview (includes Electronic Media w/ Video Component)
- Telephone Interview**
- Fax or Mail
- Email or Internet

| | | | |
|---|--------------------------|-------------------------------------|------|
| Borrower's Signature X <i>Marilyn Mosby</i> Marilyn J Mosby 0420 | Date 7/28/2020 | Co-Borrower's Signature X | Date |
|---|--------------------------|-------------------------------------|------|